

Port Mandurah Residents' Association

Information Flyer



July 2005

BI-MONTHLY SUNDOWNER

Thursday 14th July from 5.00 pm

Mandurah Offshore Fishing & Sailing Club

\$2.00 entry fee gets you a raffle ticket and free nibbles

Members of your Association's Committee will update you on what is happening in relation to the following topics:

- *Boat length debate*
- *Policing of boat speeds and wash in the canals*
 - *Mandurah Foreshore Focus 2020 project*
 - *Specified Area Rates*

Early Registration for our Special Breakfast

The MEDITERRANEAN RESTAURANT

at The Cut Golf Course

South Harbour, Port Bouvard

Sunday 21st August 2005 from 8.00 am

Guest Speaker - Mr. Ben Devenish, Executive Director of Gannon Growden Schonell, CFP and recent past Chairman of the Financial Planning Association of WA

Tickets are essential – a limited number of seats are available – make up a table to join us at this wonderful location and book by returning your money and the form on the back of this page to us by 15th August 2005.

The ticket gives you to a chance to win a door prize.

Members \$20.00 per person & Non-members \$25.00 per person

Why not join the PMRA, using the form on the back of this page, for \$25 and save \$10 / couple on your first breakfast function tickets.



www.portmandurah.com

Your web-site is now operational and is being updated regularly.

If you have any ideas you have to improve the site please come along to the Sundowner and let us know.

We want the web-site to be your first 'port of call' when looking for any type of information on or about Mandurah.

Port Mandurah Canal Precincts and the PMRA Committee

Please contact the following 2005 Committee members for information and assistance on any matter pertinent to your canal precinct:

<i>Arika Mews – Bermuda Place – Starfire Close</i>	President: Stephen Dean - 9535 5370
<i>Leighton Road East – Parkwater Cove – Quayside Close – Sovereign Gardens</i>	Vice President: Faye Grey - 9535 2681
<i>Baruna Court – Cambria Island Retreat</i>	Committee: Rick Oswald - 9535 1313
<i>Amity Cove – Leighton Place – Perie Banou Close – Reverie Mews – Siska Court – Weatherly Place</i>	Committee: Peter Hick - 9535 5098
<i>Eunamara Retreat – Santavea Mews – Solstraale Place</i>	Committee: Thelma Jessop – 9535 8781
<i>Piccolo Place – Fistina Ramble – Nyari Court – Brindabella Crescent – Ragamuffin Point – Syrenka Turn – Leisure Way</i>	Committee: Jill Randall - 9582 9914 and Rod Strika – 9535 1319 and Barbara Campbell – 9586 8835
<i>Finistere Island Retreat – Genevieve Court – Picaroon Place</i>	Committee: Norm Selsmark - 9535 1064
<i>Aztec Island Retreat – Condor Mews – Leeuwin Place</i>	Committee: Ron Taggart - 9581 3001

To: Port Mandurah Residents' Association

Application for Membership or Renewal of Existing Membership

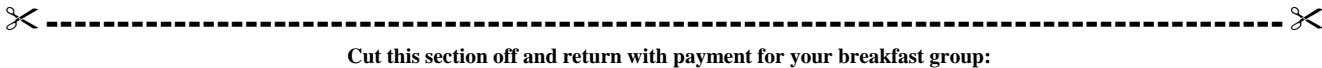
[Cross out which ever is not applicable]

Only fill this in if you have not already renewed your membership for 2005 and/or beyond, or recently joined, or if your details have changed (e.g. a new boat, changed email, etc.)

I/We wish to apply for/renew membership of the Port Mandurah Residents' Association. I/We agree to abide by the Constitution as formally amended on 13th January 2005. Each residence receives **two full memberships** for each year's membership fee and all permanent members of the household enjoy various membership privileges as Associate Members (no fee).

<i>Insert names – use preferred Christian Names</i>			
Member		Full Members – see Membership Package schedule below for fee	
Member		Associate Member: Free	
Member of family		Associate Member: Free	
Member of family		Associate Member: Free	
Member of family		Associate Member: Free	
Member of family		Associate Member: Free	
Member of family		Associate Member: Free	
<i>Please insert further names at the foot of this form if there are more members of your household</i>			
Canal Address			
Mailing address			
May we email you?	Yes <input type="checkbox"/> No <input type="checkbox"/>	email address:	
Do you have internet access?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Phone	Mobile	Fax:	
<i>Membership Packages available – 2 memberships per calendar year</i>			<i>Tick your choice</i>
1 year [2 memberships]	2005	\$25.00	<input type="checkbox"/>
3 years [2 memberships]	2005 to 2007 [inclusive]	\$65.00	<input type="checkbox"/>
5 years [2 memberships]	2005 to 2009 [inclusive]	\$100.00	<input type="checkbox"/>
Enduring Fees [2 memberships]		\$250.00	<input type="checkbox"/>
<i>Please make your cheque payable to: Port Mandurah Residents' Association</i>			
Signed:	Date:	Cheque for the sum of \$.....is enclosed.	
<i>It would be appreciated if you could provide us with the following extra information which may be applicable to your home and property in the Port Mandurah precinct.</i>			
Jetty	Yes <input type="checkbox"/> No <input type="checkbox"/>	Wood <input type="checkbox"/> : Floating <input type="checkbox"/> : Extra piles <input type="checkbox"/>	
Lifter	Yes <input type="checkbox"/> No <input type="checkbox"/>	Electric <input type="checkbox"/> : Hydraulic <input type="checkbox"/> : Floating <input type="checkbox"/> : Derrick <input type="checkbox"/> :	
Boat	Yes <input type="checkbox"/> No <input type="checkbox"/>	Type:	Rego No. Name:
Boat	Yes <input type="checkbox"/> No <input type="checkbox"/>	Type:	Rego No. Name:
Boat	Yes <input type="checkbox"/> No <input type="checkbox"/>	Type:	Rego No. Name:
Mail to:	Port Mandurah Residents' Association	P. O. Box 1339	MANDURAH WA 6210

Privacy Policy: The Port Mandurah Residents' Association will not disclose any of your personal information to other organisations or people and will only use summaries of such information to support its position in matters relating to the precinct of Port Mandurah WA.



Cut this section off and return with payment for your breakfast group:

PMRA Special Breakfast – Sunday 21st August	
The Mediterranean Restaurant, The Cut Golf Course, Port Bouvard	
I/we wish to purchase tickets for the following persons to sit at one table:	
.....	
.....	
..... tickets @ \$20.00 = \$..... [members]	Please make cheques payable to: Port Mandurah Residents' Association and mail to - PMRA P.O. Box 1339 MANDURAH WA 6210
..... tickets @ \$25.00 = \$..... [non—members]	
Total for our table \$.....	
Your tickets will be delivered to the address below prior to the function:	
Name:	
Address:	
.....	
.....	